

10% Early Registration
Discount Available

Application & Fee must be received
by June 30, 2010
to qualify for discount



Exhibitor/Vendor Deadlines:
Applications: August 6, 2010
Fees: August 6, 2010
Mail to: ATTN: Kathy Gilder
Huntsville Botanical Garden
4747 Bob Wallace Ave, Hsv, 35805

GREEN U FESTIVAL – HUNTSVILLE BOTANICAL GARDEN

2010 EXHIBITORS APPLICATION FORM

Green U Festival 2010 Saturday, August 28, 2010 10:00 a.m. – 4:00 p.m.

Huntsville Botanical Garden 4747 Bob Wallace Ave., S.W. Huntsville, AL 35805

Name of Company / Organization: _____

Contact Person: _____ Title: _____

Mailing Address: _____

City/State: _____ Zip Code: _____

Telephone: _____ Cell: _____ Fax: _____

Email: _____ Website: _____

Type of Application - please check one and review all applicable requirements prior to submitting your application:

_____ **Exhibitor/Vendor:** Licensed businesses who wish to market or sell their products or services with an emphasis on supporting the mission of the Green U event. Interactive / hands-on demonstrations are encouraged when applicable. **Fee: \$250.00**

_____ **Food Vendor:** Licensed businesses who wish to sell food at the event. **Fee: \$250.00**

_____ **Not-for-Profit Exhibitor:** Organizations who enjoy a non-for-profit or non-profit tax status who wish to promote a green/sustainable living message **Fee: \$100.00**

_____ **Other** (Please describe – designation will be determined as part of the application review process): _____ Fee: \$_____

By signing below, I agree to the policies, fees, and regulations as applicable to the type of application indicated above and as defined in the 2010 Green U Exhibitor/Vendor Requirements and Responsibilities document. I am also agreeing that to the fullest extent possible by law and to the extent claims, damages, losses, or expenses whether covered by Liability insurance or not, the Exhibitor shall indemnify and hold harmless the Huntsville Botanical Garden, the City of Huntsville, or any Green U Festival sponsors from liability or claims as a result of my participation in the Green U Festival, including but not limited to theft, personal injury, or act of God.

Name of Authorized Representative: _____ Title: _____

Signature: _____ Date: _____

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2010 EXHIBITORS APPLICATION FORM – Page 2

EXHIBITOR / VENDOR MESSAGE: *(Please skip this section if applying as a Food Vendor)*

Please describe your product(s) or service(s) to be exhibited: _____

Please describe your methods of presentation: (Include backdrops, brochures, flyers, give-away items, etc.) _____

Please describe the product(s), if any, that you wish to sell and corresponding prices: _____

Please describe the interactive or demonstration techniques, if any, that you wish to present: _____

FOOD VENDORS ONLY:

Please indicate your **TOTAL** power needs (defined as the maximum amperage used at any given time) for your operation. Power requirements may be subject to additional charges based on availability and you will be advised of these charges before acceptance to the event:

Expected peak amp draw: _____ Only 120V is available for usage.

Do you require a water hook-up for your operation: _____ No _____ Yes

How many workers will you use in your operation: _____

Please describe the types of menu items you will offer: _____

All applications will be considered on a first come, first serve basis and are subject to final review and approval by the Event/Festival management.