

**10% Early Registration Discount Available**

Application & Fee must be received by June 30, 2011 to qualify for discount



**Exhibitor/Vendor Deadlines:**  
**Applications & Fees:**  
**EXTENDED TO; Aug. 15, 2011**  
 Mail to: ATTN: Kathy Gilder  
 Huntsville Botanical Garden  
 4747 Bob Wallace Ave, Hsv, 35805

**GREEN U FESTIVAL – HUNTSVILLE BOTANICAL GARDEN**

**2011 EXHIBITORS APPLICATION FORM**

**Green U Festival 2011**                      **Saturday, August 27, 2011**                      **9:00 a.m. – 3:00 p.m.**

**Huntsville Botanical Garden**                      **4747 Bob Wallace Ave., S.W.**                      **Huntsville, AL 35805**

Name of Company / Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Cell: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

**Type of Application - please check one and review all applicable requirements prior to submitting your application:**

\_\_\_\_\_ **Exhibitor/Vendor:** Licensed businesses who wish to market or sell their products or services with an emphasis on supporting the mission of the Green U event. Interactive / hands-on demonstrations are encouraged when applicable. *(Pop-up tent, Table and Chairs provided in Exhibitor Space)*      **10x10 Booth Fee: \$250.00    (2) 10x10 Double Booth Fee: \$400.00**

\_\_\_\_\_ **Food Vendor:** Licensed businesses who wish to sell food at the event. *(Contact Green U Committee)*

\_\_\_\_\_ **Not-for-Profit Exhibitor:** Organizations who enjoy a non-for-profit or non-profit tax status who wish to promote a green/sustainable living message *(Exhibit space will consist of table under large tent shared with other non-profits or a 10x10 pop-up as determined by event committee)*  
**Non-Profit Exhibitor Fee: \$100.00**

\_\_\_\_\_ **Other** (Please describe – designation will be determined as part of the application review process): \_\_\_\_\_ Fee: \$ \_\_\_\_\_

By signing below, I agree to the policies, fees, and regulations as applicable to the type of application indicated above and as defined in the 2011 Green U Exhibitor/Vendor Requirements and Responsibilities document. I am also agreeing that to the fullest extent possible by law and to the extent claims, damages, losses, or expenses whether covered by Liability insurance or not, the Exhibitor shall indemnify and hold harmless the Huntsville Botanical Garden, the City of Huntsville, or any Green U Festival sponsors from liability or claims as a result of my participation in the Green U Festival, including but not limited to theft, personal injury, or act of God.

Name of Authorized Representative: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

GREEN U FESTIVAL – HUNTSVILLE BOTANICAL GARDEN

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**EXHIBITOR / VENDOR MESSAGE:** *(Please skip this section if applying as a Food Vendor)*

Please describe your product(s) or service(s) to be exhibited: \_\_\_\_\_

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Please describe your methods of presentation: (Include backdrops, brochures, flyers, give-away items, etc.) \_\_\_\_\_

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Please describe the product(s), if any, that you wish to sell and corresponding prices: \_\_\_\_\_

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Please describe the interactive or demonstration techniques, if any, that you wish to present: \_\_\_\_\_

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**FOOD VENDORS ONLY:**

Please indicate your TOTAL power needs (defined as the maximum amperage used at any given time) for your operation. Power requirements may be subject to additional charges based on availability and you will be advised of these charges before acceptance to the event:

Expected peak amp draw: \_\_\_\_\_ Only 120V is available for usage.

Note: There is no hook-up available for potable water needs.

How many workers will you use in your operation: \_\_\_\_\_

Please describe the types of menu items you will offer: \_\_\_\_\_

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**All applications will be considered on a first come, first serve basis and are subject to final review and approval by the Event/Festival management.**